

RECEIVED

JAN 23 2026

DEPT. OF WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

FEB - 2 2026

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

By pd Clerk
Deputy Clerk

County of Idaho - ss.

Sarah Klement, being first duly sworn, says she is the Publisher of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho County, State of Idaho, and is of general circulation in said county and state, that the said legal notice, of which the one hereto attached is a true copy, was published in said paper for three weeks, being published three times, the first publication being on the 13th day of August, 2025 and the last publication on the 27th day of August, 2025; and that the said legal notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said legal notice of advertisement.

[Signature]

STATE OF IDAHO)

COUNTY OF IDAHO)

On this 27th day of August in the year of 2025, before me a Notary Public personally appeared Sarah Klement, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]

Notary Public for Idaho

Residing at Grangeville, ID

My commission expires: 7-12-31

LINDA MORT
COMMISSION NO. 20191337
NOTARY PUBLIC
STATE OF IDAHO

SCANNED

JAN 23 2026

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication.

WATER RIGHT:

84-12331

NAME & ADDRESS:

David Fisher

P.O. Box 445

Kamiah, Idaho 83536

SOURCE:

Ground

PRIORITY DATE:

05/18/1995

POINT OF DIVERSION:

PURPOSE OF USE:

Domestic

PLACE OF USE:

T33N R4E S6 Govt. Lot 3,

B.M.

Idaho County, Idaho

PERIOD OF USE:

1/1/ thru 12/31

QUANTITY:

.069 CPS

(AU13-AU27)